

# NEW APPLICANT FORM

**DEADLINE DATE: FALL SEMESTER – JUNE 15<sup>th</sup>**

**WINTER SEMESTER – NOVEMBER 15<sup>TH</sup>**

**EXCEPTIONS APPLY FOR TRADES AND APPRENTICESHIP**

## **ELIGIBILITY**

1. The student must be a registered member of the Pasqua First Nation #79
2. The student must be accepted for enrollment in a recognized post-secondary institution
3. The program must lead to a recognized certificate, diploma, degree or journeyman

## **TYPES OF ASSISTANCE**

1. Tuition: As defined in the Pasqua Post-Secondary Student Support Program (PSSSP)
2. Books: As defined in the PSSSP
3. Student Support: A rate set by the Pasqua First Nation Education Committee for all students approved for full-time sponsorship under the PSSSP

## **LIMITS OF ASSISTANCE**

1. Full-Time students are sponsored up to a maximum amount of 48 student months as outlined in the PSSSP
2. Private and foreign institutions: Only recognized institutions will be considered

## **COMPLETED APPLICATION MUST INCLUDE THE FOLLOWING:**

1. A copy of your class registration
2. A copy of your Pasqua First Nation Treaty Card
3. A copy of your grade 12, GED 12 or Adult 12 transcripts
4. A copy of your acceptance letter from post-secondary institution
5. A statement of your future career goals in Section E

**Failure to fully complete all the fields within the application may result in disqualification of application. Applications and all supporting documents can be emailed to:**

**[pfnpostsec@gmail.com](mailto:pfnpostsec@gmail.com)**

# NEW APPLICANT FORM

BOX 79 PASQUA, SASKATCHEWAN, S0G 5M0 PHONE: (306) 332-5199 FAX: (306) 332-5199  
pfnpostsec@gmail.com

**Privacy Act Statement**

Information provided on this document is for the purpose of resourcing and administering post-secondary financial assistance. Personal information provided under the privacy act.

IS THIS YOUR FIRST TIME APPLY FOR FUNDING FROM THE PASQUA POST-SECONDARY STUDENT SUPPORT PROGRAM? YES \_\_\_ NO \_\_\_

IF YOU ANSWERED NO TO THE ABOVE, PLEASE PROVIDE THE PROGRAM AND YEAR YOU RECEIVED YOUR LAST DATE OF FUNDING: \_\_\_\_\_

ARE YOU APPLYING FOR FUNDING FROM ANY OTHER AGENCIES? YES \_\_\_\_\_ NO \_\_\_\_\_

IF YOU ANSWERED YES, PLEASE SPECIFY WHICH AGENCY: \_\_\_\_\_

**PART A: STUDENT INFORMATION**

NAME: \_\_\_\_\_

CURRENT ADDRESS: \_\_\_\_\_

PERMANENT ADDRESS: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

DATE OF BIRTH M/D/Y: \_\_\_\_/\_\_\_\_/\_\_\_\_ NUMBER OF DEPENDENTS \_\_\_\_\_

TREATY NUMBER: \_\_\_\_\_ (PLEASE PROVIDE COPY WITH APPLICATION)

NEXT OF KIN: NAME, ADDRESS AND PHONE NUMBERS: \_\_\_\_\_

**\*PLEASE NOTE: PASQUA FIRST NATION HAS THE RIGHT TO CONSULT WITH SOCIAL SERVICES, CANADA-SASKATCHEWAN INTERGRATED STUDENT LOANS PROGRAM AND OTHER FUNDING AGENCIES TO AVOID DOUBLE FUNDING SITUATIONS**

**PART B: EDUCATION AND TRAINING INFORMATION**

<b>SCHOOL/ TRAINING</b>	<b>NAME</b>	<b>LOCATION</b>	<b>HIGHEST LEVEL ACHIEVED</b>	<b>YEAR COMPLETE</b>
HIGH SCHOOL:				
COMMUNITY BASED PROGRAM:				
REGIONAL COLLEGE PROGRAM:				
TECHNICAL INSTITUTE:				
PRIVATE INSTITUTE:				
UNIVERSITY:				
OTHER: (SPECIFY)				

**PART C: ASSISTANCE REQUIRED**

<p>I AM APPLYING FOR: a list of programs can be found in <b>Appendix 1 - Programs</b></p> <p>_____ <b>FULL-TIME SPONSORSHIP: LIVING, BOOK ALLOWANCE AND TUITION</b></p> <p>_____ <b>ENTRANCE PREPARATION PROGRAM: LIVING, BOOK ALLOWANCE AND TUITION</b></p> <p>_____ <b>PART-TIME SPONSORSHIP: BOOK ALLOWANCE AND TUITION</b></p> <p>_____ <b>TRADES AND APPRENTICESHIP: BOOK ALLOWANCE AND TUITION</b></p> <p>_____ <b>GRADUATE/MASTERS PROGRAM: BOOK ALLOWANCE AND TUITION ONLY</b></p>
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**PART F: STUDENT APPROVAL**

\_\_\_ I WILL PROVIDE A TRANSCRIPT OF MARKS TO THE PSSSP AFTER EACH SEMESTER OF STUDY AND I UNDERSTAND THAT FAILURE TO DO SO MAY RESULT IN THE SUSPENSION OF MY FUNDING

\_\_\_ I ACCEPT THE TERMS AND CONDITIONS FOR MEETING ACADEMIC REQUIREMENTS AND WILL KEEP THE PSSSP INFORMED OF ANY CHANGES IN MY PERSONAL AND EDUCATIONAL CIRCUMSTANCES AND I UNDERSTAND THAT FAILURE TO DO SO MAY RESULT IN THE SUSPENSION OF MY FUNDING

\_\_\_ I UNDERSTAND THAT FAILURE TO REPORT ANY OTHER FUNDING MAY RESULT IN OVERPAYMENT (FRAUD) AND WILL AFFECT FUTURE APPLICATIONS

\_\_\_ I HEREBY CONSENT THAT THE ABOVE INFORMATION IS ACCURATE AND ANY REQUESTED INFORMATION OR DOCUMENTATION REGARDING MY EDUCATION WILL BE RELEASED UPON REQUEST TO THE PSSSP

\_\_\_ I HEREBY ALLOW THE POST-SECONDARY COORDINATOR TO ACCESS INFORMATION FROM MY INSTITUTION REGARDING MARKS, ABSENCES, WITHDRAWALS, CHANGE OF PROGRAMS AND OTHER FUNDING AGENCIES

STUDENT NAME (Print) \_\_\_\_\_

STUDENT SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**Appendix 1 – Programs**

	<b>Post-Secondary Student Support Program</b> Full-time/Part-time	<b>University and College Entrance Preparation Program</b> Full-time/Part-time	<b>Trades &amp; Apprenticeship</b> Part-time	<b>Graduate/ Masters Programs</b> Part-time
<b>Who</b>	<ul style="list-style-type: none"> <li>• Complete Grade 12</li> <li>• Working towards an accredited program with a certificate, diploma, degree,</li> </ul>	<ul style="list-style-type: none"> <li>• Transitioning to University/College</li> <li>• Need to upgrade classes</li> <li>• Students will be eligible to be accepted into a regular program at a university or college upon completion</li> <li>• Mature students</li> </ul>	<ul style="list-style-type: none"> <li>• Students who need funding for a short period</li> <li>• Can be used for spring/summer terms</li> <li>• Working towards their Journey Person Certificate</li> </ul>	<ul style="list-style-type: none"> <li>• Students who have a Bachelors Degree and are planning to continue with a Masters/PHD program</li> </ul>
<b>What</b>	<ul style="list-style-type: none"> <li>• Tuition</li> <li>• Books</li> <li>• Allowance (Full-time only)</li> </ul>	<ul style="list-style-type: none"> <li>• Tuition</li> <li>• Books</li> <li>• Allowance (Full-time Only)</li> </ul>	<ul style="list-style-type: none"> <li>• Tuition</li> <li>• Books</li> </ul>	<ul style="list-style-type: none"> <li>• Tuition</li> <li>• Books</li> </ul>
<b>Where</b>	<ul style="list-style-type: none"> <li>• Technical Schools</li> <li>• Universities</li> <li>• Private Institutions</li> <li>• Colleges</li> </ul>	<ul style="list-style-type: none"> <li>• Technical Schools</li> <li>• Universities</li> <li>• Colleges</li> </ul>	<ul style="list-style-type: none"> <li>• Technical Schools</li> <li>• Colleges</li> </ul>	<ul style="list-style-type: none"> <li>• Universities</li> </ul>
<b>Duration</b>	<ul style="list-style-type: none"> <li>• 4 Year Programs September – April, *Exceptions apply</li> <li>• Max 5 years or 40 months</li> </ul>	<ul style="list-style-type: none"> <li>• 1 year or Less September – April</li> <li>• Max 1 year or 8 months</li> </ul>	As per Program requirements	As per Program requirements
<b>Why</b>	You meet all qualifications and are ready to enter your programs of choice.	If you were accepted into a University/College Program under Mature admissions. You will have 1 year to complete all required classes to be accepted into your program of choice	You are an apprentice and actively working towards your Journey Person Certificate	Students are wan
<b>Deadline to apply</b>	June 15	June 15	On-Going	June 15